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history

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1 **Setting Down the Sacred Past: African-American Race Histories**
Evans, Curtis J. Church History 79. 4 (Dec 2010): 952-955.
...focus on ancient African history and the significance
...sought to craft "race histories" to counter racist white
...Fundamentally, these forms of history, these race narratives

2 **German Histories in the Age of Reformations, 1400-1650**
Lederer, David. The Catholic Historical Review 97. 1 (Jan 2011): 98-99.
... German Histories in the Age of Reformations, 1400-1650
...the empire as a complex of German histories. Constitutional in outlook, it pans
...foray into recent works on cultural history might also have made a welcome

3 **Punishments and the Conclusion of Herodotus' Histories**
Desmond, William. Greek, Roman and Byzantine Studies 44. 1 (Spring 2004): 19-40.
...integrated into the Histories as a whole, see Immerwahr
...and Epilog: Mythical History in Herodotus, Ramus
...Closure of Herodotus' Histories, ICS 16 (1991) 149-160

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Punishments and the Conclusion of Herodotus' Histories

Desmond, William. Greek, Roman and Byzantine Studies 44. 1 (Spring 2004): 19-40.

Other formats: Citation/Abstract | Full text - PDF (11 Mb)

Abstract (summary) Translate

Desmond discusses the theme and the conclusion of Herodotus' Histories. The context, he argues, is that of punishment; the Histories are rife with it, some minor, other monstrous. Punishment, with the related themes of crime and justice, plays several significant...

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ONE MUST CONSIDER the end of every affair, how it will turn out.¹ Solon's advice to Croesus has often been applied to Herodotus' Histories themselves: Is the conclusion of Herodotus' work a fitting and satisfying one? Older interpretations tended to criticize the final stories.

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Indexing (details) Cite

Subjects: Literary criticism, Writers
People: Herodotus
Title: Punishments and the Conclusion of Herodotus' Histories
Authors: Desmond, William
Publication title: Greek, Roman and Byzantine Studies

Punishments and the Conclusion of Herodotus' Histories
William Desmond

ONE MUST CONSIDER the end of every affair, how it will turn out.¹ Solon's advice to Croesus has often been applied to Herodotus' Histories themselves: Is the conclusion of Herodotus' work a fitting and satisfying one? Older interpretations tended to criticize the final stories about Artyctes and Artembares as anticlimactic or inappropriate: Did Herodotus forget himself here, or were the stories intended as interludes, preludes to further narrative? Entirely opposite is the praise accorded Herodotus in a recent commentary on Book 9: "The brilliance of Herodotus as a writer and thinker is manifest here, as the conclusion of the Histories both brings together those themes which have permeated the entire work and, at the same time, alludes to the new themes of the post-war world."² More recent appreciation for Herodotus' "brilliance," then, is often inspired by the tightly-woven texture of Herodotus' narrative. Touching upon passion, revenge, noble primitivism,

¹Hdt. 1.32: οὐκ ἔστιν δὲ χεῖρ πορεύειν τὴν τέλει, ἢ ἀσπίδα.
(test C. Hude OCT).
²For summaries of earlier assessments (Wilamowitz, Jacoby, Pohlenz, et al.) see H. R. Immerwahr, *Form and Thought in Herodotus* (Cleveland 1966) 146 n.19; D. Buckler, "Proteoloss and the End of Herodotus' Histories," *CAnt* 7

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